*PLEASE PRINT CLEARLY TO BE CONSIDERED*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_ Age \_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNION AFFILIATION**

Are you an active or retired union member? Active \_\_\_\_\_\_\_\_ Retired \_\_\_\_\_\_\_\_

International Union Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Local Union Number\_\_\_\_\_\_\_\_\_

Dates that you can attend the Lobby Corps (see the dates on page. 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BRIEF ESSAY**

In a paragraph, describe why you wish to attend the Working Families Lobby Corps.

You may also use an additional sheet of paper and attach it to this form.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I certify that all of the information I have included in my application is true. I understand that if I

am selected for a scholarship, I will be required to provide proof of Working Families Lobby Corps attendance from Monday Orientation through Thursday’s Lobby Corps activities from the Florida AFL-CIO. I agree to give a report of my Lobby Corps experience to the Central Labor Council and to my local upon my return. I further agree that if I am selected for an award, my name and/or photograph may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program. I understand that I will be reimbursed within 30 days of submitting a voucher and receipts for hotel and travel expenses.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Note:** In order to be considered for a scholarship you must complete all items and have a principal officer of your affiliated local complete the verification section on page 2 of this form.

**UNION PRINCIPAL OFFICER’s VERIFICATION**

I approve this application and verify that the above individual is a member in good standing of our affiliated local union.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal Officer’s Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

International Union and Local Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return this signed form and any added essay sheets to:**

**PBTC AFL-CIO WFLC Scholarship Committee**

**1001 W. 15th St.**

**Riviera Beach, FL 33404**

**Or Scan and Email to** **tparsons@flaflcio.org**

1. **All applications should be received 2 weeks prior to the week you wish to attend to ensure a timely approval.**

**2022 Legislative Session Dates**

January 11, 2022, through March 11, 2022

\*January 11th-14th

\*\*January 17th-21st

January 24th-28th

January 31st-February 4th

February 7th-11th

\*\*\*February 14th-18th

\*\*\*\*February 21st-25th

February 28th-March 4th

March 7th-11th

\*Session starts on Tuesday, January 11th

\*\* Monday, January 17, 2022, is Martin Luther King’s Birthday

\*\*\* Monday, February 14, 2022, is Valentine’s Day

\*\*\*\* Monday, February 21, 2022, is Presidents Day

Friday, March 11, 2022, is the last day of Session (Sine Die)